

## Electric Orders - Issued 1997

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### BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

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| <b>IN THE MATTER OF THE FILING BY BON HOMME-<br/>YANKTON ELECTRIC ASSOCIATION, INC. AND<br/>TURNER-HUTCHINSON ELECTRIC<br/>COOPERATIVE, INC. FOR APPROVAL OF<br/>ASSIGNMENT OF ELECTRIC SERVICE</b> | <b>)</b> | <b>ORDER GRANTING APPROVAL<br/>OF ASSIGNMENT OF ELECTRIC<br/>SERVICE</b> |
|   | <b>)</b> | <b>EL97-015</b>  |

On July 21, 1997, the South Dakota Public Utilities Commission (Commission) received a filing from Bon Homme-Yankton Electric Association, Inc. (Bon Homme) and Turner-Hutchinson Electric Cooperative, Inc. (Turner-Hutchinson) for assignment of electric service. The companies received a request for electric service from Mr. Lydell Thomas of Menno, SD. His request for service is approximately 700 feet into Yankton County. That location is Bon Homme service territory. The companies have filed an "Exception To Service On Assigned Areas" which is signed by both Bon Homme and Turner-Hutchinson. The agreement allows Turner-Hutchinson to provide electric service to Mr. Thomas' residence for the life of the structure.

The description of the location to be served by Turner-Hutchinson is:

Section 1, Range 57, Township 96, Northwest Quarter, Yankton County.

A regularly scheduled meeting of July 29, 1997, the Commission considered the matter. Commission Staff recommended approval of the agreement.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL 49-34A, specifically 49-34A-42 and 49-34A-55. Further, the Commission finds that the transfer of service rights is in the public interest and the request shall be granted. It is therefore

ORDERED, that the request seeking approval of the assignment of service rights is hereby granted.

Dated at Pierre, South Dakota, this 4th day of August, 1997.

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.

By:

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Date:

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(OFFICIAL SEAL)

**BY ORDER OF THE COMMISSION:**

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JAMES A. BURG, Chairman

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PAM NELSON, Commissioner

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LASKA SCHOENFELDER, Commissioner

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